

Nevada State Board of Dental Examiners



2651 N. Green Valley Pkwy, Ste. 104 • Henderson, NV 89014 • (702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046

NOTICE OF AGENDA FOR REGULATION WORKSHOP

Meeting Date & Time

Wednesday June 1, 2022
6:00 p.m.

**** This meeting will be held via remote technology system and ****
**** will be accessible to the public via ZOOM VIDEO WEBINAR/TELECONFERENCE ONLY ****
**** There will be no physical location for the meeting ****
**** pursuant to NRS 241.015, as amended by AB 253 (2021) ****

To access by phone, call Zoom teleconference Phone Number: (669) 900 6833

To access by video webinar, visit www.zoom.com or use the Zoom app

Zoom Webinar/Meeting ID#: **832 4286 9296**

Zoom Webinar/Meeting Passcode: **382133**

MINUTES

PUBLIC NOTICE:

**** This meeting will be held via VIDEO WEBINAR and TELE-CONFERENCE only ****

Public Comment by pre-submitted email/written form, only, is available after roll call (beginning of meeting); **Live Public Comment by teleconference** is available prior to adjournment (end of meeting). Live Public Comment is limited to three (3) minutes for each individual.

Members of the public may submit public comment in written form to: **Nevada State Board of Dental Examiners, 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014; FAX number (702) 486-7046; e-mail address nsbde@dental.nv.gov**. Written submissions received by the Board on or before **Tuesday, May 31, 2022 by 4:00 p.m.** may be entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included in the permanent record.

The Nevada State Board of Dental Examiners may 1) address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; 3) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

Persons/facilities who want to be on the mailing list must submit a written request every six (6) months to the Nevada State Board of Dental Examiners at the address listed in the previous paragraph. With regard to any board meeting or telephone conference, it is possible that an amended agenda will be published adding new items to the original agenda. Amended Nevada notices will be posted in compliance with the Open Meeting Law.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board, at (702) 486-7044, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

Pursuant to NRS 241.020(2) you may contact at (702) 486-7044, to request supporting materials for the public body or you may download the supporting materials for the public body from the Board's website at <http://dental.nv.gov> In addition, the supporting materials for the public body are available at the Board's office located at 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014.

Note: Asterisks (*) "**For Possible Action**" denotes items on which the Board may take action.

Note: Action by the Board on an item may be to approve, deny, amend, or tabled.

1 **1. Call to Order**

2 - Roll call/Quorum

3
4 Ms. Sull conducted roll call.

Dr. Tejpaal Johl (Dr. Johl) — Not Present	Dr. Todd Thompson (Dr. Thompson) — Present
Dr. Ronald West (Dr. West) — Not Present	Dr. Elizabeth Park (Dr. Park) — Not Present
Dr. Adam York (Dr. York) — Present	Ms. Yamilka Arias (Ms. Arias) — Not Present
Mr. Michael Pontoni (Mr. Pontoni) — Not Present	Dr. Ronald Lemon (Dr. Lemon)— Present
Dr. David Lee (Dr. Lee) — Present	Ms. Kimberly Petrilla (Ms. Petrilla) — Present
Ms. Jana McIntyre (Ms. McIntyre) — Present	

6
7 **Others Present:** Hardeep Sull, Board Executive Director; Eva Romero, Board General Counsel

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9 **Others Present:** Angela Martin, RDH; Corinne Hechavarría; Frank Jones; James Man; Kelly Taylor, Laura
10 Richardson

11
12 Quorum was not met, so the meeting was cancelled. There was brief discussion among Dr. Lee, Dr.
13 Thompson, Ms. Petrilla, Ms. Romero, and Ms. Sull regarding rescheduling options.

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15 ~~**2. Public Comment (By pre-submitted email/written form only):** The public comment period is limited to matters
16 specifically noticed on the agenda. No action may be taken upon the matter raised during public comment unless the matter itself
17 has been specifically included on the agenda as an action item. Comments by the public may be limited to three (3) minutes as a
18 reasonable time, place and manner restriction, but may not be limited based upon viewpoint. The Chairperson may allow
19 additional time at his/her discretion.~~

20
21 Members of the public may submit public comment via email to nsbde@dental.nv.gov, or by mailing/faxing messages to the Board
22 office. Written submissions received by the Board on or before **Tuesday, May 31, 2022 by 4:00 p.m.** may be entered into the record
23 during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included
24 in the permanent record.

25
26 In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the
27 Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Nevada
28 State Board of Dental Examiners, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous,
29 offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

30
31 ~~**3. Public Workshop:**~~

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33 ~~**Notice of Public Workshop, Request for Comments and Review of Nevada Administrative Code
34 Chapter 631, related to the changes to and/or additions to regulations:**~~

- 35
36 ~~1. regarding administration of Board disciplinary proceedings pursuant to NRS 631.350–~~
- 37 ~~NRS 631.368;~~
- 38 ~~2. Regulations regarding limited licensure permitting pursuant to NRS 631.271;~~
- 39 ~~3. Hands-On Amendment to CPR Requirements pursuant to NRS 631.190;~~
- 40 ~~4. Amendments to Continuing Education Audit Language pursuant to NRS 631.190;~~
- 41 ~~5. Employment of Board Staff to be at-will pursuant to NRS 631.190.~~

42
43 ~~The purpose of the workshop is to receive comments from all interested parties and to consider
44 the proposed regulation changes to Nevada Administrative Code Chapter 631 and any potential
45 amendments. The general topics include discussion consideration and possible approval/rejection of
46 possible changes and/or additions to regulations regarding administration of Board disciplinary
47 proceedings, anesthesia, and limited licensure permitting.~~

48
49 ~~**4. Public Comment (Live public comment by teleconference):** This public comment period is for any matter that is within
50 the jurisdiction of the public body. No action may be taken upon the matter raised during public comment unless the matter itself has
51 been specifically included on the agenda as an action item. Comments by the public may be limited to three (3) minutes as a
52 reasonable time, place and manner restriction, but may not be limited based upon viewpoint. The Chairperson may allow additional
53 time at his/her discretion.~~

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4 of Dental Examiners, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive,
5 inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

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7 **5. Announcements**

8
9 ***6. Adjournment** (For Possible Action)

12 **PUBLIC NOTICE POSTING LOCATIONS**

13 Office of the N.S.B.D.E., 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014

14 State Board of Dental Examiners website: www.dental.nv.gov

15 Nevada Public Posting Website: www.notice.nv.gov

X



Hardeep Sull
Executive Director